
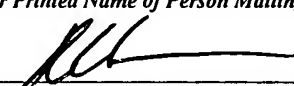
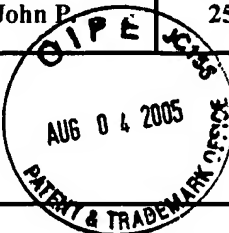
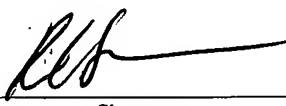



2856  
AFC

CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)			Docket No.	
Applicant(s): William P. Schenk Jr.			99,316/1105.025	
Application No. 10/004,485	Filing Date 11/02/2001	Examiner Fitzgerald, John P.	Customer No. 25,779	Group Art Unit 2856
Invention: MAGNETIC MOUNTING ASSEMBLY				
				
<p>I hereby certify that this <u>Amendment Transmittal; Response and Amendment; and Acknowledgement Postcard</u> (Identify type of correspondence)</p> <p>is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <u>8/2/05</u> (Date)</p> <p style="text-align: right;">Richard L. Sampson (Typed or Printed Name of Person Mailing Correspondence)</p> <p style="text-align: right;"> (Signature of Person Mailing Correspondence)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p> <div style="border: 1px solid black; height: 250px; width: 100%;"></div>				

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>99,316/1105.025</b>	
Applicant(s): <b>William P. Schenk Jr.</b>					
Application No. <b>10/004,485</b>	Filing Date <b>11/02/01</b>	Examiner <b>Fitzgerald, John P.</b>	Customer No. <b>25,779</b>	Group Art Unit <b>2856</b>	Confirmation No. <b>9408</b>
Invention: <b>MAGNETIC MOUNTING ASSEMBLY</b> <div style="text-align: center; margin-top: 10px;">  </div>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	32 -	36 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	4 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>50-0734</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ <i>Signature</i>			Dated: <b>8/2/05</b>		
<b>Richard L. Sampson</b> <b>Sampson &amp; Associates, P.C.</b> <b>50 Congress Street</b> <b>Boston, MA 02109</b>			<div style="border: 1px solid black; padding: 5px;">         I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  <b>8/2/05</b>          (Date)            _____  <i>Signature of Person Mailing Correspondence</i>  <b>Richard L. Sampson</b>          _____  <i>Typed or Printed Name of Person Mailing Correspondence</i> </div>		
cc:					

Atty. Docket No.  
99,316/1105.025



- 1 -

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: William P. Schenk Jr.

Serial No.: 10/004,485

Group Art Unit: 2856

Filed: 11/02/2001

Examiner: Fitzgerald, John P.

Title: MAGNETIC MOUNTING ASSEMBLY

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to:, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 2, 2005.

A handwritten signature in black ink, appearing to read "R. L. Sampson, Jr.", written over a horizontal line.

Richard L. Sampson, Jr.  
Attorney for Applicants  
Reg. No. 37,231

Date of Signature: August 2, 2005

To: Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE AND AMENDMENT UNDER 37 CFR §1.121

Dear Sir:

This paper is filed in response to the Office action mailed on May 2, 2005. A response is due by August 2, 2005. This response is being filed on or before August 2, 2005, and is therefore timely filed.